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## **BIB DATA SHEET**

## **CONFIRMATION NO. 8718**

| SERIAL NUM  | MBER   FILING OF  |  | or 371(c)           |  | CLASS              | GROUP AR | GROUP ART UNIT                      |  | ATTORNEY DOCKET |  |
|---|---|--|---------------------|--|--------------------|----------|-------------------------------------|--|-----------------|--|
| 10/593,17   |   |  |                     |  | ~ <del>604</del> ~ | 3746     | 3746                                |  | 37261P121       |  |
|   | RUL   |  | .E                  |  | 417                |          |                                     |  |                 |  |
| APPLICANTS  |   |  |                     |  |                    |          |                                     |  |                 |  |
| Robert Donald Grapes, Palmerston North, NEW ZEALAND;  |   |  |                     |  |                    |          |                                     |  |                 |  |
| ** <b>CONTINUING DATA</b> ***********************************   |   |  |                     |  |                    |          |                                     |  |                 |  |
| ** FOREIGN APPLICATIONS ************************************  |   |  |                     |  |                    |          |                                     |  |                 |  |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY ** 03/14/2007                           |   |  |                     |  |                    |          |                                     |  |                 |  |
| Foreign Priority claimed Yes No   |   |  | Met after Allowance |  | STATE OR           | SHEETS   | TOTAL                               |  | INDEPENDENT     |  |
| 35 USC 119(a-d) conditions met Yes No Verified and /AMENE SETEGNE   |   |  |                     |  | COUNTRY            | DRAWINGS | CLAIMS<br>16                        |  | CLAIMS          |  |
| BAYOU/ Acknowledged Examiner's Signature  |   |  |                     |  | NEW ZEALAND        | 3        |                                     |  | 1               |  |
| ADDRESS   |   |  |                     |  |                    |          |                                     |  |                 |  |
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| TITLE   |   |  |                     |  |                    |          |                                     |  |                 |  |
| Pump  |   |  |                     |  |                    |          |                                     |  |                 |  |
|   | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT No for following: |  |                     |  |                    | ☐ All Fe | ☐ All Fees                          |  |                 |  |
|   |   |  |                     |  |                    | □ 1.16   | ☐ 1.16 Fees (Filing)                |  |                 |  |
|   |   |  |                     |  |                    | JT 1.17  | 1.17 Fees (Processing Ext. of time) |  |                 |  |
|   |   |  |                     |  |                    |          | 1.18 Fees (Issue)                   |  |                 |  |
|   |   |  |                     |  |                    | ☐ Othe   | Other                               |  |                 |  |
|   |   |  |                     |  |                    | ☐ Cred   | ☐ Credit                            |  |                 |  |
| l l   |   |  |                     |  |                    | <u> </u> |                                     |  |                 |  |